

## Mandatory Disclosure

### Name and Address of the Society / Trust:

|                          |  |
|--------------------------|--|
| Name                     | <b>Shree Santkrupa Shikshan Sanstha</b>  |
| Registration No and Year | <b>MH/4775/SATARA F4746 (SATARA) &amp; 1996</b>  |
| Address                  | <b>Ghogaon</b>   |
| Taluka                   | <b>Karad</b>   |
| District                 | <b>Satara</b>  |
| Pin Code                 | <b>415539</b>  |
| Phone No. With STD Code  | <b>02164 – 257445 / 9930216442</b>   |
| Fax No. With STD Code    | <b>02164 – 257404</b>  |
| Email ID<br>Web site     | <a href="mailto:admin@shreesantkrupa.org">admin@shreesantkrupa.org</a><br><a href="http://www.shreesantkrupa.edu.in">www.shreesantkrupa.edu.in</a> |

### Members of the Board

| Sr. No. | Name                    | Designation   | Profession    |
|---------|-------------------------|---------------|---------------|
| 1       | Dr. Usha A. Johari      | Chairman      | Industrialist |
| 2       | Mrs. Anuradha S. Gandhi | Vice-Chairman | Doctor        |
| 3       | Mr. Prasun Ashok Johari | Member        | Engineer      |
| 4       | Ms. Prajkta P. Johari   | Treasurer     | Engineer      |
| 5       | Dr. Ashok N. Johari     | Member        | Doctor        |
| 6       | Dr. Shantanu Gandhi     | Member        | Doctor        |
| 7       | Dr. Ratna Maheshwari    | Member        | Doctor        |

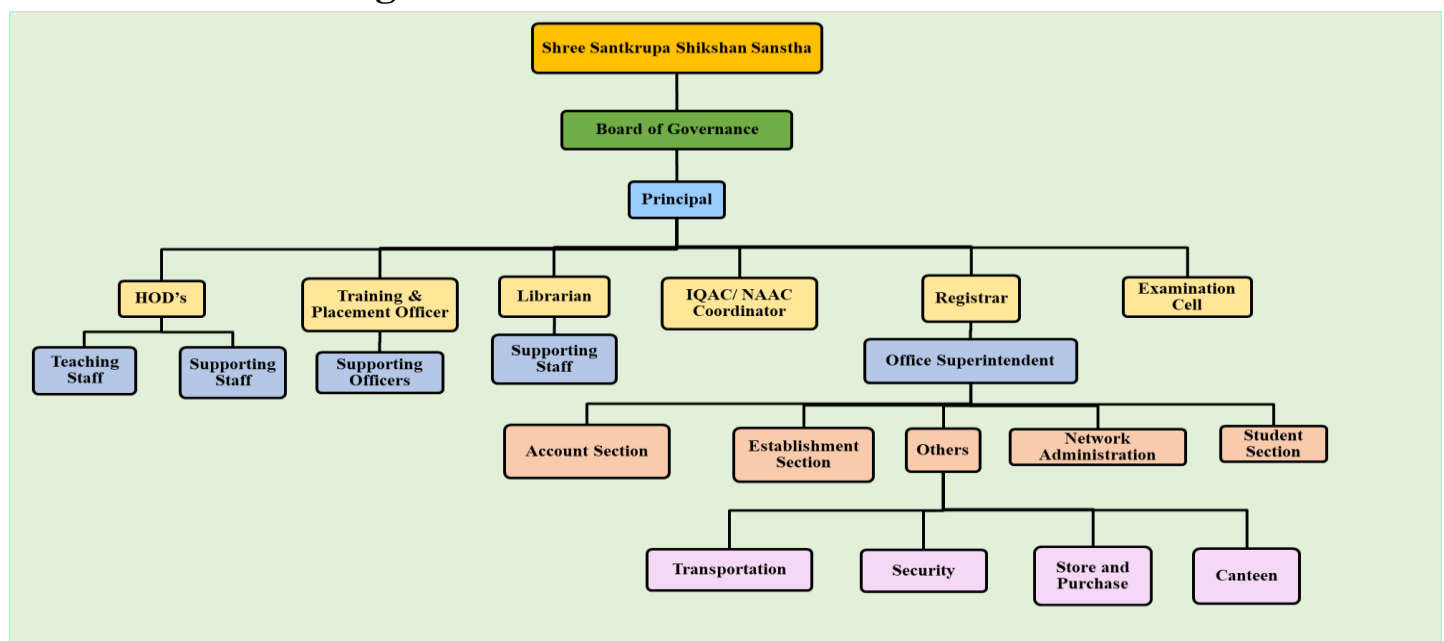
### Name and Address of the Institute / College.

|                         |  |
|-------------------------|--|
| Name                    | <b>Shree Santkrupa Institute of Engineering &amp; Technology</b>   |
| Address                 | <b>Ghogaon</b>   |
| Taluka                  | <b>Karad</b>   |
| District                | <b>Satara</b>  |
| Pin Code                | <b>415539</b>  |
| Phone No. With STD Code | <b>02164 – 257445 / 9545809666</b>   |
| Fax No. With STD Code   | <b>02164 – 257404</b>  |
| Email ID<br>Web site    | <a href="mailto:ssietdegree@gmail.com">ssietdegree@gmail.com</a><br><a href="http://www.sietghogaon.org">www.sietghogaon.org</a> |

## Members of Governing Council -

| Sr. No. | Name   | Designation         |
|---------|--|---------------------|
| 1       | Mr. Prasun Ashok Johari,<br>Secretary, Shree Santkrupa Shikshan Sanstha    | President           |
| 2       | Dr. Mrs. Usha Ashok Johari,<br>President, Shree Santkrupa Shikshan Sanstha | Member              |
| 3       | Mrs. Prajakta Prasun Johari,<br>Member, Shree Sankrupa Shikshan Sanstha    | Member              |
| 4       | Mr. Sandeep Gunpal Patravale,<br>Industry Expert                           | Member              |
| 5       | Dr. Vaishali Jalindar Mahadik,<br>Academic Expert                          | Member              |
| 6       | Mrs. Shital Sunil Aute,<br>(Academic coordinator)                          | Member              |
| 7       | Mr. Santosh Parshuram Patange,<br>(Academic coordinator)                   | Member              |
| 8       | Mr. Santosh Vishrant Patil,<br>Registrar                                   | Member              |
| 9       | Dr. Swanand Balkrishna Kulkarni,<br>Principal                              | Member<br>Secretary |
| 10      | DTE Nominee  | Member              |
| 11      | University Nominee (DBATU)   | Member              |
| 12      | Dy. Secretary, RBTE, Pune (for Diploma)                                    | Member              |

## Organizational Chart



## **Genesis of the Sanstha –**

Shree Santkrupa Shikshan Sanstha has a privilege to work all walks of human life, from establishment of social foundations to various social services, promotions of Mega Cooperative Industries to Educational institutes. The society has endowed in general, primary education to higher education; and in technical D.Pharm, B.Pharm, M. Pharm & Engineering. At present the society has 8 permanent Member that includes Businessmen, Doctor and Educationalist. All of them have good Experience in their own field. The society has registered under Society Registration Act & Bombay public trust Act.

## **Vision of the Sanstha –**

To be amongst the most respected centers of learning in the country.

## **Mission Statement of Sanstha –**

To nurture young individuals to grow into competitive professionals ready to face global challenges.

## **University code/ ID/ AICTE ID/ DTE Code No.**

|                    |                    |
|--------------------|--------------------|
| University Code/ID | <b>EN6466</b>      |
| AICTE code/ID      | <b>1-458668021</b> |
| DTE Code           | <b>EN6466</b>      |

## **Information on Establishment of the Institution**

|  |                   |
|--|-------------------|
| Year of Establishment  | <b>2017-18</b>    |
| Date on which first affiliation was accorded by the University | <b>23/06/2017</b> |
| Year of Commencement of the first batch                        | <b>2017-18</b>    |
| Details of Last affiliation letter with year of approval       | <b>2023-24</b>    |

## COURSE DETAILS

| Sr. No. | Courses   | Level   | Year of Establishment | Intake | Duration |
|---------|---|---------|-----------------------|--------|----------|
| 1       | CIVIL ENGINEERING                                 | UG      | 2017                  | 30     | 4 Years  |
| 2       | COMPUTER SCIENCE & ENGINEERING                    | UG      | 2017                  | 60     | 4 Years  |
| 3       | ELECTRICAL ENGINEERING                            | UG      | 2017                  | 60     | 4 Years  |
| 4       | MECHANICAL ENGINEERING                            | UG      | 2017                  | 30     | 4 Years  |
| 5       | ARTIFICIAL INTELLIGENCE (AI) AND MACHINE LEARNING | Diploma | 2022                  | 60     | 3 Years  |
| 6       | CIVIL AND ENVIRONMENTAL ENGINEERING               | Diploma | 2022                  | 60     | 3 Years  |
| 7       | MECHATRONICS                                      | Diploma | 2022                  | 60     | 3 Years  |

### NBA Accreditation Status

|   |  |   |
|---|--|---|
| 1 | Name / List of Programmes/Courses Accredited | <b>NAAC Peer Team is scheduled</b>  |
| 2 | Applied for Accreditation                    |   |
|   | A) Applied but Visit not happened            | Yes   |
|   | B) Visit happened but result awaited         | ---   |
| 3 | List of programmes / courses applied         | 1) Computer Science & Engineering<br>2) Civil Engineering<br>3) Electrical Engineering<br>4) Mechanical Engineering |

## Vision and Mission of the Institute

**VISION :**

To become center of excellence in technical education, research and innovation for overall upliftment of society/stake holders o Western Maharashtra.

**MISSION :**

1. Adopt continually improving standards to the teaching-learning process.
2. Encourage students for innovative ideas & research activities.
3. Develop professional ethics, values & skills to enable them to strive for excellence.

**QUALITY POLICY :****To establish “Center of Excellence” in Technical Education by:**

1. Appointing and retaining qualified faculty having good sound knowledge in the field of science and engineering stream and make special effort to train them.
2. Developing excellent teaching –learning process by establishing cohesive bond between students, faculty and industries.
3. Keeping consistency in better Academic results.
4. Promoting association with well-known reputed Educational Institutes, Research Organizations and Industries.

## Name and Designation of the Head of the Institution (Principal / Director)

| Sr. No | Particulars  | Details  |
|--------|--|--|
| 1      | First Name   | Swanand  |
| 2      | Father's Name  | Balkrishna   |
| 3      | Surname  | Kulkarni   |
| 4      | Date of birth  | 06/09/1969   |
| 5      | Doctorate degree                                     | Yes  |
| 6      | Details : Stream, Branch, University, Specialization | Civil Engineering<br>S.P. Pune University, Pune<br>Civil Engineering   |
| 7      | Master degree  | Yes  |
| 8      | Details : Stream, Branch, University, Specialization | Civil Engineering<br>Shivaji University, Kolhapur<br>Construction & Management   |
| 9      | Bachelor degree                                      | Yes  |
| 10     | Details: Stream, Branch, University, Specialization  | Civil Engineering<br>Shivaji University, Kolhapur<br>Civil Engineering   |
| 11     | Other qualifications                                 | Chartered Engineer,<br>Member of Indian society<br>for technical education,<br>Fellow Member of<br>Institution of Engineers,<br>Fellow of Institution of<br>Valuers, Member of Indian<br>Society of Structural<br>Engineer, Member of<br>Indian Road Congress. |
| 12     | Date of joining the Institute as Principal           | 01/06/2017   |
| 13     | Appointment type                                     | In-charge  |
| 14     | Experience   | Teaching – 13 Years,<br>Industry – 18 Years  |
| 15     | Contact Details                                      |  |
| 15.1   | Land Line Number                                     | 02164223096  |
| 15.2   | Mobile Number  | 9545809666   |
| 15.3   | E-mail Address                                       | <a href="mailto:principal@sietghogaon.org">principal@sietghogaon.org</a>   |
| 15.4   | Fax  | 02164257404  |
| 16     | Number of Books Published                            | 1  |
| 17     | Number of Papers Published – National Level          | 1  |
| 18     | Number of Papers Published – International Level     | 3  |
| 19     | Number of Research candidates Guided-UG              | 0  |
| 20     | Number of Research candidates Guiding-PG             | 0  |

**Name of R.T.I. Officer & Appellant officer.**

|   |                                |                  |                                  |
|---|--------------------------------|------------------|----------------------------------|
| 1 | <b>Dr. Swanand B. Kulkarni</b> | <b>Principal</b> | <b>Appellant Officer</b>         |
| 2 | <b>Mr. Santosh V. Patil</b>    | <b>Registrar</b> | <b>R.T.I. Officer</b>            |
| 3 | <b>Mr. Ajit H. Patil</b>       | <b>Sr. Clerk</b> | <b>Asst. Information Officer</b> |

**Cut off mark/rank for admission during the last three years –**

| Academic Year | Cut of Marks         |                     |
|---------------|----------------------|---------------------|
|               | Highest Marks of CET | Lowest Marks in CET |
| 2018-19       | 55.00                | Non Zero Score      |
| 2019-20       | 40.13                | Non Zero Score      |
| 2020-21       | 69.61                | Non Zero Score      |
| 2021-22       | 71.22                | Non Zero Score      |
| 2022-23       | 86.58                | Non Zero Score      |
| 2023-24       | 90.00                | Non Zero Score      |

**ADMISSION**

Total 80 % admissions shall be allotted through the Centralized Admission (CAP) Process conducted by Directorate of Technical Education (DTE), Maharashtra State. The rest of 20 % Admissions shall be made at institute level as a management quota. But from academic Year 2023-24, Institute has surrendered 20% management Quota to CAP Quota.

**ADMISSION PROCEDURE**

The admissions are made by Centralized Admission Process conducted by State CET Cell , Mumbai & Directorate of Technical Education, Maharashtra State.

## PLACEMENT FACILITIES –

Campus placement in last three years with minimum salary, maximum salary and average salary

| <b>Placement Details</b>                             |                |
|--|----------------|
| 2023-24  |                |
| Total number of students placed                      | 44             |
| No. of students selected for higher studies (Male)   | 05             |
| No. of students selected for higher studies (Female) | 03             |
| Total No. of students selected for higher studies    | 08             |
| Median annual salary of placed students              | 2.00 Lakh      |
| 2022-23  |                |
| Total number of students placed                      | 20             |
| No. of students selected for higher studies (Male)   | 4              |
| No. of students selected for higher studies (Female) | 1              |
| Total No. of students selected for higher studies    | 5              |
| Median annual salary of placed students              | 3.00 Lakh      |
| 2020-21  |                |
| Total number of students placed                      | 68             |
| No. of students selected for higher studies (Male)   | 3              |
| No. of students selected for higher studies (Female) | 3              |
| Total No. of students selected for higher studies    | 6              |
| Median annual salary of placed students              | 3.36 Lakh      |
| 2019-20  |                |
|  | Not Applicable |

Name and duration of programme (s) having affiliation/collaboration with Foreign University(s)/ Institution(s) and being run in the same campus along with status of AICTE approval. If there is foreign collaboration, give the following details –

Not Applicable



## Library facilities

| Sr. No | Particulars   | Availability              |
|--------|---|---------------------------|
| 01     | Total area of the library   | <b>400.46 Sq. Mtr.</b>    |
| 02     | Seating capacity of the library   | <b>180 Students</b>       |
| 03     | Reprographic facility   | <b>Yes</b>                |
| 04     | Working hours of Library  | <b>9:30 am to 5.00 pm</b> |
| 05     | Library networking facility   | <b>Yes</b>                |
| 06     | Usage data of the library (in terms of books issued to the faculty & students etc.) | <b>Yes</b>                |
| 07     | Annual library budget (% of annual student fee collected)                           | <b>2 %</b>                |

## Details of the Library Books:

| Sr. No. | Course                   | No. of Titles | No. of Volumes |
|---------|--------------------------|---------------|----------------|
| 1       | Engineering & Technology | 7750          | 1020           |

## List of online National/International Journals subscribed:

Total 33 No. National are available

## E-Library facilities:

Library is equipped with digital library with a provision of 10 computers with 100mbps leased line internet connection. E books are available

### Details of Computer Facilities:

| Sr. No | Course                           | No. of PC,s with latest configuration | Peripheral   |
|--------|----------------------------------|---------------------------------------|--|
| 1      | Basic Computer Lab               | 20                                    | Switch , Rack, UPS Backup, Printers , Wi-Fi Router, Scanners , Web Camera etc. |
| 2      | Object Oriented Programming Lab  | 20                                    |  |
| 3      | Operating System Lab             | 20                                    |  |
| 4      | Programming Lab 1                | 20                                    |  |
| 5      | Programming Lab 2                | 20                                    |  |
| 6      | Central Computer Facility        | 100                                   |  |
| 7      | Language Lab                     | 20                                    |  |
| 8      | Library                          | 5                                     |  |
| 9      | Other (Office, HOD & Store ect.) | 10                                    |  |

### Details of Internet Facility Details:

BSNL – 32 mbps  
Airtel – 100 mbps

### Details of Wi-Fi Facility Details:

Available

### GAMES AND SPORTS FACILITIES:

The institute has a common sports hall equipped with all necessary sports kits. The sports hall is provided with 4 badminton courts with international standards. Also there is a provision of full-fledged Gym in the campus. Sanstha has provided sport facilities for Kho-Kho, Kabaddi, Cricket, Volley Ball, Table tennis, chess and Carom.

### CENTRAL EXAMINATION FACILITY, NUMBER OF ROOMS AND

**CAPACITY OF EACH:** - The institute has provided a separate Examination Control Room. The University Examination is conducted by the DBATU, Lonere under CCTV Vigilance.

### EXTRA CURRICULUM ACTIVITIES:

Seminar cum presentation hall etc. and LCD is available for co-curricular activities like one day seminars, workshops, conferences etc. There is a provision of amphi-teatre in the institute for performance of annual days, rangoli competition etc.

**Number of classrooms and size of each –**

| <b>Course</b> | <b>No. of Class Rooms</b> | <b>Size of the Classroom</b> |
|---------------|---------------------------|------------------------------|
| B. Tech.      | 13                        | 66.12 Sq. M.                 |
| Diploma       | 05                        | 66.12 Sq. M.                 |

**Number of tutorial rooms and size of each -**

| <b>Course</b> | <b>No. of Tutorial Rooms</b> | <b>Size of the Classroom</b> |
|---------------|------------------------------|------------------------------|
| B. Tech.      | 02                           | 33.00 Sq. M.                 |
| Diploma       | 02                           | 33.00 Sq. M.                 |

**Number of laboratories and size of each**

| <b>Course</b> | <b>No. of Tutorial Rooms</b> | <b>Standard Size of the Lab.</b> |
|---------------|------------------------------|----------------------------------|
| B. Tech.      | 28                           | 66.00 Sq. M.                     |
| Diploma       | 16                           | 66.00 Sq. M.                     |

**Number of drawing halls and size of each -**

| <b>Course</b> | <b>No. of Drawing Halls</b> | <b>Size of Drawing Halls</b> |
|---------------|-----------------------------|------------------------------|
| B. Tech.      | 01                          | 132.00 Sq. M. (each)         |
| Diploma       | 01                          | 132.00 Sq. M. (each)         |

**Number of Seminar halls and size of each -**

| <b>Course</b> | <b>No. of Drawing Halls</b> | <b>Size of Seminar Halls</b> |
|---------------|-----------------------------|------------------------------|
| B. Tech.      | 01                          | 132.00 Sq. M. (each)         |
| Diploma       | 01                          | 132.00 Sq. M. (each)         |

**Number of computer center with capacity of each -**

| <b>Course</b>         | <b>No. of Computer Centre</b> | <b>Capacity</b> |
|-----------------------|-------------------------------|-----------------|
| B. Tech. +<br>Diploma | 01                            | 100 Computers   |

**Details of Library & Reading Hall -**

| <b>Course</b>         | <b>No. of Library</b> | <b>Size of Library Halls</b> |
|-----------------------|-----------------------|------------------------------|
| B. Tech. +<br>Diploma | Library               | 98.26                        |
|                       | Reading Hall          | 302.20                       |

**Number of Workshop –**

| <b>Course</b> | <b>No. of Drawing Halls</b> | <b>Size of Seminar Halls</b> |
|---------------|-----------------------------|------------------------------|
| B. Tech.      | 01                          | 400.00 Sq. M.                |
| Diploma       |                             | 350.00 Sq. M.                |

Administrative Area (Carpet Area) in Sq.M.

| Particulars                    | Area   |
|--------------------------------|--------|
| Principal/Director Office      | 36.00  |
| Board Room                     | 20.00  |
| Office all inclusive           | 150.00 |
| Department Offices             | 74.00  |
| Cabins for Head of Departments | 126.00 |
| Faculty Rooms                  | 266.00 |
| Examinations Control Office    | 36.00  |
| Placement office               | 30.00  |
| Central Stores                 | 30.00  |
| Maintenance                    | 15.00  |
| Security                       | 10.00  |
| House Keeping                  | 10.00  |
| Pantry for Staff               | 10.00  |

Amenities Area (Carpet Area) in sqm

| Particulars                     | Area   |
|---------------------------------|--------|
| Toilets (Ladies & Gents)        | 182.40 |
| Boys Common Room                | 75.00  |
| Girls Common Room               | 75.00  |
| Cafeteria                       | 282.00 |
| Stationery Stores & Reprography | 10.00  |
| First Aid Cum Sick Room         | 10.00  |

(Administrative, Amenities & Circulation area is available as per AICTE Norms.)

Investment on Equipment (Department wise)

| Sr. No | Department                  | Equipment Cost |
|--------|-----------------------------|----------------|
| 1      | Civil Engineering           | 14,46,684/-    |
| 2      | Computer Sci. & Engineering | 33,83,498/-    |
| 4      | Electrical Engineering      | 31,43,653/-    |
| 5      | Mechanical Engineering      | 25,50,905/-    |
| 6      | Basic Science Engineering   | 9,86,950/-     |

## Other facilities

| Sr. No | Parameter   | Availability |
|--------|---|--------------|
| 01     | Language Laboratory                                 | √            |
| 02     | All Weather Approach Road                           | √            |
| 03     | Potable Water Supply                                | √            |
| 04     | Electrical Generator                                | √            |
| 05     | Digital Library                                     | √            |
| 06     | Parking facilities                                  | √            |
| 07     | Medical facilities                                  | √            |
| 08     | Insurance facilities                                | √            |
| 09     | Reprographic facilities in the Institutions         | √            |
| 10     | Sewage Disposal                                     | √            |
| 11     | Telephone and FAX                                   | √            |
| 12     | General Notice Board and Departmental Notice Boards | √            |
| 13     | Medical and Counseling Facilities                   | √            |
| 14     | Institution web site                                | √            |
| 15     | First Aid facility                                  | √            |

## FACULTY

| Sr. No. | Designation         | No. of Faculty |
|---------|---------------------|----------------|
| 1       | Principal           | 01             |
| 2       | Professor           | 04             |
| 3       | Associate Professor | 00             |
| 4       | Assistant Professor | 34             |
| 5       | Lecturer            | 17             |
| 6       | Adjacent Faculty    | 05             |

**Teaching Staff Information – Branch wise**

| Sr. No                                    | Post                  | Name of the Staff               | F.T. / P.T./ Visiting /C.H. B. | Teachers appointed from reserved category | Date of Apt / Joining | University approval Letter No. & date               | University Recognition Letter No. & Date |
|---|-----------------------|---------------------------------|--------------------------------|---|-----------------------|---|--|
| 1   | 2                     | 3                               | 4                              | 5   | 6                     | 7   | 8  |
| <b>Civil Engineering</b>                  |                       |                                 |                                |   |                       |   |  |
| 1   | Principal & Professor | Dr. Swanand Balkrishna Kulkarni | F.T.                           | ---                                       | 01/06/2017            | DBATU/Affiliation/officiating Principal/2022-23/361 | 31/01/2023                               |
| 2   | Professor             | Dr. Aparna Pravin Jadhav        | F.T.                           | ---                                       | 01/08/2023            | ---   | ---                                      |
| 3   | Asst. Professor       | Mr. Akshay Nandkumar Kumbhar    | F.T.                           | ---                                       | 08/01/2019            | DBATU/Affiliation/Ad-hoc/2023-24/997                | 03/03/2024                               |
| 4   | Asst. Professor       | Mr. Dipak Dnyandeo Pawar        | F.T.                           | ---                                       | 16/06/2017            | ---   | ---                                      |
| 5   | Asst. Professor       | Mr. Shambhuraj Prakash Pawar    | F.T.                           | ---                                       | 19/09/2022            | DBATU/Affiliation/Ad-hoc/2023-24/997                | 03/03/2024                               |
| 6   | Asst. Professor       | Mr. Mahesh Sunil Renke          | F.T.                           | ---                                       | 14/08/2023            | DBATU/Affiliation/Ad-hoc/2023-24/997                | 03/03/2024                               |
| 7   | Asst. Professor       | Mrs. Arti Anil Kokane           | F.T.                           | ---                                       | 25/07/2024            | ---   | ---                                      |
| 8   | Asst. Professor       | Mr. Sangram Sanjay Salave       | F.T.                           | ---                                       | 12/08/2024            | ---   | ---                                      |
| <b>Computer Science &amp; Engineering</b> |                       |                                 |                                |   |                       |   |  |
| 9   | Processor             | Dr. Abhijeet Madhukar Haval     | F.T.                           | ---                                       | 01/08/2023            | ---   | ---                                      |
| 10  | Asst. Professor       | Mr. Santosh Parshuram Patange   | F.T.                           | ---                                       | 16/06/2017            | DBATU/Affiliation/Ad-hoc/2023-24/997                | 03/03/2024                               |

|                               |                 |                                    |      |     |            |                                      |            |
|-------------------------------|-----------------|------------------------------------|------|-----|------------|--------------------------------------|------------|
| 11                            | Asst. Professor | Mr. Sandip Uttam Deshmukh          | F.T. | --- | 16/06/2017 | DBATU/Affiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 12                            | Asst. Professor | Ms. Yojana Jaywant Patil           | F.T. | --- | 13/08/2019 | DBATU/Affiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 13                            | Asst. Professor | Mr. Ashok Bapurao Sadavare         | F.T. | --- | 26/08/2024 | ---                                  | ---        |
| 14                            | Asst. Professor | Miss. Pratiksha Tanaji Patil       | F.T. | --- | 01/08/2023 | ---                                  | ---        |
| 15                            | Asst. Professor | Akshay Tatyaso Bodare              | F.T. | --- | 01/08/2023 | ---                                  | ---        |
| 16                            | Asst. Professor | Miss. Rutuja Arvind Pawar          | F.T. | --- | 08/01/2024 | ---                                  | ---        |
| 17                            | Asst. Professor | Mrs. Mayuri Manohar Bhosale        | F.T. | --- | 09/08/2024 | ---                                  | ---        |
| 18                            | Asst. Professor | Swapnali Rajaram Pawar             | F.T. | --- | 13/08/2024 | ---                                  | ---        |
| <b>Electrical Engineering</b> |                 |                                    |      |     |            |                                      |            |
| 19                            | Asst. Professor | Mr. Sagar Hanmant Mali             | F.T. | --- | 16/06/2017 | DBATU/Affiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 20                            | Asst. Professor | Mrs. Sima Madhukar Shinde          | F.T. | --- | 16/06/2017 | DBATU/Affiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 21                            | Asst. Professor | Mrs. Poonam Jaydeep Yadav          | F.T. | --- | 01/07/2019 | DBATU/Affiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 22                            | Asst. Professor | Mrs. Bhagyashri Mangesh Patil      | F.T. | --- | 15/09/2021 | DBATU/Affiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 23                            | Asst. Professor | Miss. Aishwaraya Dhanajay Apshinge | F.T. | --- | 04/08/2023 | ---                                  | ---        |
| 24                            | Asst. Professor | Mrs. Priyanka Rahul Shinde         | F.T. | --- | 10/08/2023 | ---                                  | ---        |
| 25                            | Asst. Professor | Kuldeep Bapurao Pawar              | F.T. | --- | 01/09/2023 | ---                                  | ---        |



| <b>Mechanical Engineering</b>    |                 |                                    |      |     |            |                                     |            |
|----------------------------------|-----------------|------------------------------------|------|-----|------------|-------------------------------------|------------|
| 26                               | Professor       | Dr. Avinash Maruti Patil           | F.T. | --- | 01/08/2023 | ---                                 | ---        |
| 27                               | Professor       | Dr. Dattatraya Pandurang Patil     | F.T. | --- | 01/08/2023 | ---                                 | ---        |
| 28                               | Asst. Professor | Mr. Bharat Yashwant Bhosale        | F.T. | --- | 16/06/2018 | DBATU/Afiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 29                               | Asst. Professor | Mr. Ashish Balasaheb Kanse         | F.T. | --- | 16/06/2018 |                                     | ---        |
| 30                               | Asst. Professor | Mr. Sudhir Sudam Gaikwad           | F.T. | --- | 24/07/2018 | DBATU/Afiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 31                               | Asst. Professor | Mr. Amitkumar Hanamantrao Jagadale | F.T. | --- | 01/10/2019 | DBATU/Afiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 32                               | Asst. Professor | Mr. Shrirang Govind Kadam          | F.T. | --- | 23/05/2022 | ---                                 | ---        |
| 33                               | Asst. Professor | Nikhil Bhagwan Patil               | F.T. | --- | 27/02/2024 | ---                                 | ---        |
| 34                               | Asst. Professor | Pranesh Balaso Bamankar            | F.T. | --- | 26/08/2024 | ---                                 | ---        |
| <b>Basic Science Engineering</b> |                 |                                    |      |     |            |                                     |            |
| 35                               | Asst. Professor | Mrs. Shital Sunil Aute             | F.T. | --- | 16/06/2017 | DBATU/Afiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 36                               | Asst. Professor | Mrs. Minakshi Adhik Karade         | F.T. | --  | 12/09/2022 | DBATU/Afiliation/Ad-hoc/2023-24/997 | 03/03/2024 |
| 37                               | Asst. Professor | Mr. Ranjeet Subhash Patil          | F.T. | --  | 22/07/2024 | ---                                 | ---        |
| 38                               | Asst. Professor | Mrs. Radhika Santosh Desai         | F.T. | --  | 02/08/2024 | ---                                 | ---        |
| 39                               | Asst. Professor | Mrs. Sindhu Pratap Shinde          | F.T. | --  | 05/08/2024 | ---                                 | ---        |

## (Supporting Staff Details (Branch wise))

| Sr. No   | Name                     | Designation              | Qualification      | Experience      | Date of Joining |
|--|--------------------------|--------------------------|--------------------|-----------------|-----------------|
| <b>Store Department</b>                              |                          |                          |                    |                 |                 |
| 1  | Sharad Uttam Lohar       | Store Keeper             | ITI NCVT           | <u>11 Years</u> | 16/06/2017      |
| <b>Electrical Engineering Department</b>             |                          |                          |                    |                 |                 |
| 2  | Shrikrishna Shivaji Kale | Lab. Asst.               | ITI                | <u>10 Years</u> | 16/06/2017      |
| 3  | Sanjay Baban Salgar      | Lab. Asst.               | ITI NCVT           | <u>12 Years</u> | 16/06/2017      |
| 4  | Shubham Manikrao Shinde  | Lab. Asst.               | B. Tech.           | <u>03 Years</u> | 01/08/2023      |
| <b>Civil Engineering Department</b>                  |                          |                          |                    |                 |                 |
| 5  | Amol Chandrakant Awalkar | Lab. Asst.               | ITI NCVT<br>D.M.E. | <u>11 Years</u> | 16/06/2017      |
| 6  | Subhash Nagesh Thorat    | Lab. Asst.               | ITI NCVT           | <u>11 Years</u> | 16/06/2017      |
| <b>Mechanical Engineering Department</b>             |                          |                          |                    |                 |                 |
| 7  | Sandip Dilip Patil       | Lab. Asst.               | ITI NCVT           | <u>11 Years</u> | 16/06/2017      |
| 8  | Dattatray Madhukar Kale  | Lab. Asst.               | D.M.E.             | <u>13 Years</u> | 16/06/2017      |
| <b>Computer Science &amp; Engineering Department</b> |                          |                          |                    |                 |                 |
| 9  | Amita Janardan Mane      | Lab. Asst.               | D.C.E.             | <u>12 Years</u> | 04/01/2019      |
| 10   | Vishal Anandrao Patil    | Network<br>Administrator | M.C.A.             | <u>12 Years</u> | 01/12/2022      |
| <b>Basci Science Engineering Department</b>          |                          |                          |                    |                 |                 |
| 11   | Vaishali Dinkar Sabale   | Lab. Asst.               | B.Sc.              | <u>13 Years</u> | 16/06/2017      |
| 12   | Suvarna Mahadev Patil    | Lab. Asst.               | B.Sc.              | <u>11 Years</u> | 16/06/2017      |
| <b>Workshop Department</b>                           |                          |                          |                    |                 |                 |
| 13   | Narayan Laxman Pawar     | Workshop<br>Charge Men   | ITI NCVT           | <u>13 Years</u> | 16/06/2017      |
| 14   | Vikas Tukaram Kumbhar    | Workshop<br>Instructor   | ITI NCVT           | <u>13 Years</u> | 16/06/2017      |
| 15   | Rahul Nivrutti Jadhav    | Workshop<br>Instructor   | ITI NCVT           | <u>13 Years</u> | 16/06/2017      |

**Admin Staff –**

| Sr. No | Name                           | Designation | Qualification                 | Date of Joining |
|--------|--------------------------------|-------------|-------------------------------|-----------------|
| 1      | Santosh Vishrant Patil         | Registrar   | B.Com.<br>MBA<br>G. D. C. & A | 16/06/2017      |
| 2      | Chandrakant Nivrutti<br>Chavan | O/S         | B. Com.                       | 16/06/2017      |
| 3      | Ajit Hanmant Patil             | Sr. Clerk   | B. Com.                       | 16/06/2017      |
| 4      | Prakash Shivaji Shinde         | Accountant  | B.Com.                        | 01/04/2023      |

|    |                             |                                  |        |            |
|----|-----------------------------|----------------------------------|--------|------------|
| 5  | Amruta Henment Patil        | Accountant                       | M.Com. | 01/08/2023 |
| 6  | Sandip Dadaso Mohite        | Jr. Clerk                        | B. A.  | 16/06/2017 |
| 7  | Indrajeet Nivasrao Deokar   | Jr. Clerk                        | B. A.  | 16/06/2017 |
| 8  | Ashok Hanmant Kshisagar     | Jr. Clerk                        | B.Com. | 01/04/2024 |
| 9  | Yogesh Vivekand Ware        | Photocopy<br>Machine<br>Operator | B. A.  | 16/06/2017 |
| 10 | Pramod Bhagwan Jadhav       | Peon                             | SSC    | 16/06/2017 |
| 11 | Devidas Bapurao Mane        | Peon                             | SSC    | 16/06/2017 |
| 12 | Dattatray Mahadev Mote      | Gardner                          | SSC    | 16/06/2017 |
| 13 | Sachin Ananda Sawant        | Class Room<br>Attd.              | SSC    | 16/06/2017 |
| 14 | Muktanand Lalaso<br>Shewale | Class Room<br>Attd.              | SSC    | 16/06/2017 |
| 15 | Vikas Sanjay Kadam          | Gardner                          | SSC    | 16/06/2017 |
| 16 | Dyandev Dadu Bhavake        | Lab. Attd.                       | SSC    | 16/06/2017 |
| 17 | Sanjay Krishna Bhavake      | Watchman                         | SSC    | 16/06/2017 |
| 18 | Abaso Kisan Jadahav         | Watchman                         | HSC    | 16/06/2017 |
| 19 | Shankar Mahadev<br>Badekar  | Watchman                         | SSC    | 16/06/2017 |
| 20 | Anil Kondiba Sutar          | Library Attd.                    | HSC    | 16/06/2017 |
| 21 | Sandip Bapurao Patil        | Peon                             | HSC    | 16/06/2017 |
| 22 | Ramchandra Balu Katekar     | Peon                             | SSC    | 16/06/2017 |
| 23 | Uddhav vishwas Shewale      | Peon                             | SSC    | 16/06/2017 |
| 24 | Jotiram Shankar More        | Peon                             | SSC    | 16/06/2017 |
| 25 | Ramesh Ananda Chavare       | Peon                             | SSC    | 16/06/2017 |
| 26 | Santosh Shankar Harale      | Peon                             | HSC    | 01/04/2023 |
| 27 | Mauli shivaji Chavan        | Lab. Attd.                       | SSC    | 01/04/2023 |
| 28 | Manisha Nandkumar<br>Jadhav | Aaya                             | SSC    | 01/08/2023 |
| 29 | Indra Anil Kadam            | Aaya                             | SSC    | 01/08/2023 |
| 30 | Kalpna Uddhav Shewale       | Aaya                             | SSC    | 01/08/2023 |
| 31 | Sambhaji Bhimrao<br>Kamble  | Peon                             | HSC    | 01/04/2024 |
| 32 | Umesh Uttam Patil           | Peon                             | SSC    | 01/04/2024 |

## LABORATORY INFORMATION & LIST OF MAJOR EQUIPMENTS:

Laboratory Details

| Programme                  | Department                     | Course                         | Level          | Is it Research Lab for PG Course? | Name of the Laboratory        | Lab / Major Equipments   | Apply for Site Change | Type         | Building Name | Building Number |
|----------------------------|--------------------------------|--------------------------------|----------------|-----------------------------------|-------------------------------|--|-----------------------|--------------|---------------|-----------------|
| ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE & ENGINEERING | COMPUTER SCIENCE & ENGINEERING | UNDER GRADUATE | No                                | BASIC COMPUTER                | HCL INFINITY CORE 2 DUO, LED MONITOR, UPS, SWITCH D-LINK 24 PORT, 6U                               | No                    | Laboratory A |               | 1               |
| ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING         | ELECTRICAL ENGINEERING         | UNDER GRADUATE | No                                | BASIC ELECTRICAL & ELECTRONIC | SUPER POSITION THEOREM KIT, SINGLE PHASE TRANSFORMER TAPPING ON BOTH SIDE, HEVENINGS THEOREM KIT.  | No                    | Laboratory A |               | 1               |
| ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING         | MECHANICAL ENGINEERING         | UNDER GRADUATE | No                                | CAD CAM LAB                   | PC'S HARDWARE SPECIFICATION, 4GB DDR RAM, PRINTER, PROJECTOR                                       | No                    | Laboratory A |               | 1               |
| ENGINEERING AND TECHNOLOGY | FIRST YEAR/OTHER               | ELECTRICAL ENGINEERING         | UNDER GRADUATE | No                                | CCF                           | IBM COMPUTERS, DELL COMPUTERS, D LINK PORT AND LAN SWITCH  | No                    | Laboratory A |               | 1               |
| ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE & ENGINEERING | COMPUTER SCIENCE & ENGINEERING | UNDER GRADUATE | No                                | CENTRAL COMPUTER FACILITY     | HCL INFINITY CORE 2 DUO LED MONITOR, UPS, SWITCH D-LINK 24 PORT 6U, SWITCH RACK                    | No                    | Laboratory A |               | 1               |
| ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING         | ELECTRICAL ENGINEERING         | UNDER GRADUATE | No                                | POWER ENGINEERING             | 1ph fitting circuit using Op-Amp & Gates trainer, 1ph half wave half controlled rectifier trainer. | No                    | Laboratory A |               | 1               |
| ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING              | CIVIL ENGINEERING              | UNDER GRADUATE | No                                | CONCRETE TECHNOLOGY           | VICATS APPRATUS, LE-CHATELIER APPARATUS, SIEVE ANALYSIS, SLUMP CONE                                | No                    | Laboratory A |               | 1               |

| Programme                        | Department                           | Course                               | Level             | Is it<br>Research<br>Lab for<br>PG<br>Course? | Name of the<br>Laboratory | Lab / Major<br>Equipments  | Apply<br>for Site<br>Change | Type         | Building<br>Name | Building<br>Number |
|----------------------------------|--------------------------------------|--------------------------------------|-------------------|---|---------------------------|--|-----------------------------|--------------|------------------|--------------------|
| ENGINEERING<br>AND<br>TECHNOLOGY | ELECTRICAL<br>ENGINEERING            | ELECTRICAL<br>ENGINEERING            | UNDER<br>GRADUATE | No  | CONTROL SYSTEM            | RECTIFIER KIT,<br>FUNCTION<br>GENERATOR,<br>ANAIOG<br>OSCILSCOPE<br>BASIC LOGIC<br>GATED KIT, HALF<br>SUBTRACTOR,<br>FULL<br>SUBTRACTOR<br>USING LOGIC<br>GATE,<br>5.<br>PHP/220V/1500RPM/SHUNT<br>DC MOTOR  | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | COMPUTER<br>SCIENCE &<br>ENGINEERING | COMPUTER<br>SCIENCE &<br>ENGINEERING | UNDER<br>GRADUATE | No  | DIGITAL CIRCUIT           | #3.0KVA/415V/1500RPM/3<br>PHASE, SALIENT<br>POLE<br>ALTERNATOR,<br>INDUCTION.<br>CONDUCTIVITY<br>METER, PH METER,<br>DIGITAL WEIGHING<br>BALANCE,<br>ELECTRIC OVEN,<br>MAGNETIC<br>STIRRER WITH<br>SPEED<br>FORCE TABLE,<br>BEAM REACTION<br>APP. MOMENT OF<br>INERTIA OF FLY<br>WHEEL, SIMPLE<br>PENDULAM, BELL<br>CRANK LEVER, | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | ELECTRICAL<br>ENGINEERING            | ELECTRICAL<br>ENGINEERING            | UNDER<br>GRADUATE | No  | ELECTRICAL<br>MACHINE     |  | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | FIRST<br>YEAR/OTHER                  | MECHANICAL<br>ENGINEERING            | UNDER<br>GRADUATE | No  | ENGINEERING<br>CHEMISTRY  |  | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | CIVIL<br>ENGINEERING                 | CIVIL<br>ENGINEERING                 | UNDER<br>GRADUATE | No  | ENGINEERING<br>MECHANICS  |  | No                          | Laboratory A |                  | 1                  |

| Programme                        | Department                | Course                    | Level             | Is it<br>Research<br>Lab for<br>PG<br>Course? | Name of the<br>Laboratory  | Lab / Major<br>Equipments   | Apply<br>for Site<br>Change | Type         | Building<br>Name | Building<br>Number |
|----------------------------------|---------------------------|---------------------------|-------------------|---|----------------------------|---|-----------------------------|--------------|------------------|--------------------|
| ENGINEERING<br>AND<br>TECHNOLOGY | FIRST<br>YEAR/OTHER       | CIVIL<br>ENGINEERING      | UNDER<br>GRADUATE | No  | ENGINEERING<br>PHYSIC      | VENIRE CALIPER,<br>MICROMETER,<br>TRAVELING<br>MICROMETER,<br>PHOTOCELL,<br>OPTICAL BENCH,<br>SPECTROMETER,<br>HEATER   | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | CIVIL<br>ENGINEERING      | CIVIL<br>ENGINEERING      | UNDER<br>GRADUATE | No  | ENVIRONMENT<br>ENGINEERING | DIGITAL<br>TURBIDITY METER,<br>JAR TEST<br>APPARATUS  | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING | UNDER<br>GRADUATE | No  | FLUID MECHANICS            | MAJOR-MINOR<br>LOSSES,<br>BURNAULIS,<br>REYNOLDS<br>EQUIPMENT,<br>IMPACT OF JET,<br>METACENTRIC<br>HIGHT<br>MEASUREMENT | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | CIVIL<br>ENGINEERING      | CIVIL<br>ENGINEERING      | UNDER<br>GRADUATE | No  | GEOLOGY                    | MINERAL, ROCK<br>SPECIMENS,<br>STRUCTURAL<br>GEOLOGY<br>MODELS, PLASTIC<br>SPECIMENTS<br>TRAYS, STREAK<br>PLATES.       | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING | UNDER<br>GRADUATE | No  | HEAT TRANSFER              | SHELL AND TUBE<br>HEAT EXCHANGER,<br>PIN FIN, CRITICAL<br>HEAT FLUX,<br>THERMAL<br>CONDUCTIVITY OF<br>METAL ROD,        | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING | UNDER<br>GRADUATE | No  | I C ENGINE                 | PETROL ENGINE<br>TEST RIG, DIESEL<br>ENGINE TEST RIG  | No                          | Laboratory A |                  | 1                  |

| Programme                        | Department                | Course                               | Level             | Is it<br>Research<br>Lab for<br>PG<br>Course? | Name of the<br>Laboratory               | Lab / Major<br>Equipments   | Apply<br>for Site<br>Change | Type         | Building<br>Name | Building<br>Number |
|----------------------------------|---------------------------|--------------------------------------|-------------------|---|---|---|-----------------------------|--------------|------------------|--------------------|
| ENGINEERING<br>AND<br>TECHNOLOGY | FIRST<br>YEAR/OTHER       | COMPUTER<br>SCIENCE &<br>ENGINEERING | UNDER<br>GRADUATE | No  | LANGUAGE                                | HCL COMPUTER, D<br>LINK PORT, LAN<br>SWITCH, INTELL-<br>ORELL DIGITAL<br>LANGUAGE LAB<br>SOFTWARE                         | No                          | Laboratory A | A                |                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING            | UNDER<br>GRADUATE | No  | MATERIAL SCIENCE<br>& METALURGY         | BRINNEL AND<br>ROCKWEL<br>HARDNES TASTER,<br>ERICHSON<br>CUPPING TEST,<br>METALLURGICAL<br>MICROSCOPE, DYE<br>PENETRATION | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | ELECTRICAL<br>ENGINEERING | ELECTRICAL<br>ENGINEERING            | UNDER<br>GRADUATE | No  | MEASUREMENT &<br>INSTRUMENTATION<br>LAB | HAY'S BRIDGE,<br>SCHERING BRIDGE,<br>STUDY OF<br>MEGGER, STUDY<br>OF TOURQUE<br>MEASUREMETN                               | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING            | UNDER<br>GRADUATE | No  | MECHATRONICS                            | ELECTRO<br>HYDRAULIC<br>TRAINER, ELECTRO<br>NEUMATIC<br>TRAINER   | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING            | UNDER<br>GRADUATE | No  | METROLOGY AND<br>QUALITY CONTROL        | PROFILE<br>PROJECTOR,<br>DIGITAL OUTSIDE<br>MICROMETER,<br>GEAR TOOTH<br>VERNIER<br>CALLIPER,                             | No                          | Laboratory A |                  | 1                  |

| Programme                        | Department                           | Course                               | Level             | Is it<br>Research<br>Lab for<br>PG<br>Course? | Name of the<br>Laboratory            | Lab / Major<br>Equipments   | Apply<br>for Site<br>Change | Type         | Building<br>Name | Building<br>Number |
|----------------------------------|--------------------------------------|--------------------------------------|-------------------|---|--------------------------------------|---|-----------------------------|--------------|------------------|--------------------|
| ENGINEERING<br>AND<br>TECHNOLOGY | ELECTRICAL<br>ENGINEERING            | ELECTRICAL<br>ENGINEERING            | UNDER<br>GRADUATE | No  | NETWORK<br>ANALYSIS AND<br>SYNTHESIS | SUPER POSITION<br>THEOREM KIT,<br>THEVINIONS<br>THEOREM KIT,<br>NOTORN'S<br>THEOREM KIT,<br>MAXIMUM POWER<br>TRANSFER KIT | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | COMPUTER<br>SCIENCE &<br>ENGINEERING | COMPUTER<br>SCIENCE &<br>ENGINEERING | UNDER<br>GRADUATE | No  | OBJECT ORIENTED                      | HCL INFINITY<br>CORE 2 DUO, 320GB<br>HDD, 18.5 LED<br>MONITOR, UPS,<br>SWITCH D-LINK 24<br>PORT 6U, SWITCH<br>RACK        | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | COMPUTER<br>SCIENCE &<br>ENGINEERING | COMPUTER<br>SCIENCE &<br>ENGINEERING | UNDER<br>GRADUATE | No  | OPERATING<br>SYSTEM                  | HCL INFINITY<br>CORE 2 DUO, LED<br>MONITOR, UPS,<br>SWITCH D-LINK 24<br>PORT 6U, SWITCH<br>RACK.                          | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | COMPUTER<br>SCIENCE &<br>ENGINEERING | COMPUTER<br>SCIENCE &<br>ENGINEERING | UNDER<br>GRADUATE | No  | PROGRAMMING<br>LAB 1                 | HCL INFINITY<br>CORE 2 DUO, LED<br>MONITOR, UPS,<br>SWITCH D-LINK 24<br>PORT 6U, SWITCH<br>RACK                           | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | COMPUTER<br>SCIENCE &<br>ENGINEERING | COMPUTER<br>SC                       | UNDER<br>GRADUATE | No  | PROGRAMMING<br>LAB 2                 | HCL INFINITY<br>CORE 2 DUO, LED<br>MONITOR, UPS,<br>SWITCH D-LINK 24<br>PORT 6U, SWITCH<br>RACK                           | No                          | Laboratory A |                  | 1                  |



| Programme                        | Department                | Course                    | Level             | Is it<br>Research<br>Lab for<br>PG<br>Course? | Name of the<br>Laboratory                | Lab / Major<br>Equipments  | Apply<br>for Site<br>Change | Type         | Building<br>Name | Building<br>Number |
|----------------------------------|---------------------------|---------------------------|-------------------|---|--|--|-----------------------------|--------------|------------------|--------------------|
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING | UNDER<br>GRADUATE | No  | REFRIGERATION<br>AND AIR<br>CONDITIONING | WINDOW AIR<br>CONDITIONER<br>MODEL, CUT<br>SECTION MODEL<br>OF WATER COOLER,<br>HERMATICALLY<br>SEALED CUT<br>SECTION MODE<br>DIRECT SHEAR,<br>CONSOLIDATION<br>APPRATUS,<br>PYCNOMETER,<br>MECHANICAL<br>SIEVER,<br>CASAGIAND<br>APPRATUS,<br>CONSTANT HE<br>UNIVERSAL<br>TESTING MACHINE,<br>MECHANICAL<br>EXTENSO METER,<br>IMPACT TESTING<br>MACHINE,<br>TORSION TESTING<br>MACHINE<br>RANGING ROD,<br>METRIC CHAIN,<br>CROSS STAFF,<br>PRISMATIC<br>COMPASS, DUMPY<br>LEVEL, LEAVING<br>STAFF, TILTING<br>LEVEL | No                          | Laboratory A | 1                |                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | CIVIL<br>ENGINEERING      | CIVIL<br>ENGINEERING      | UNDER<br>GRADUATE | No  | SOIL MECHANICS                           | MECHANICAL<br>SIEVER,<br>CASAGIAND<br>APPRATUS,<br>CONSTANT HE<br>UNIVERSAL<br>TESTING MACHINE,<br>MECHANICAL<br>EXTENSO METER,<br>IMPACT TESTING<br>MACHINE,<br>TORSION TESTING<br>MACHINE<br>RANGING ROD,<br>METRIC CHAIN,<br>CROSS STAFF,<br>PRISMATIC<br>COMPASS, DUMPY<br>LEVEL, LEAVING<br>STAFF, TILTING<br>LEVEL   | No                          | Laboratory A | 1                |                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | CIVIL<br>ENGINEERING      | CIVIL<br>ENGINEERING      | UNDER<br>GRADUATE | No  | SOLID MECHANICS                          | MECHANICAL<br>SIEVER,<br>CASAGIAND<br>APPRATUS,<br>CONSTANT HE<br>UNIVERSAL<br>TESTING MACHINE,<br>MECHANICAL<br>EXTENSO METER,<br>IMPACT TESTING<br>MACHINE,<br>TORSION TESTING<br>MACHINE<br>RANGING ROD,<br>METRIC CHAIN,<br>CROSS STAFF,<br>PRISMATIC<br>COMPASS, DUMPY<br>LEVEL, LEAVING<br>STAFF, TILTING<br>LEVEL   | No                          | Laboratory A | 1                |                    |
| ENGINEERING<br>AND<br>TECHNOLOGY | CIVIL<br>ENGINEERING      | CIVIL<br>ENGINEERING      | UNDER<br>GRADUATE | No  | SURVEY                                   | MECHANICAL<br>SIEVER,<br>CASAGIAND<br>APPRATUS,<br>CONSTANT HE<br>UNIVERSAL<br>TESTING MACHINE,<br>MECHANICAL<br>EXTENSO METER,<br>IMPACT TESTING<br>MACHINE,<br>TORSION TESTING<br>MACHINE<br>RANGING ROD,<br>METRIC CHAIN,<br>CROSS STAFF,<br>PRISMATIC<br>COMPASS, DUMPY<br>LEVEL, LEAVING<br>STAFF, TILTING<br>LEVEL   | No                          | Laboratory A | 1                |                    |


| Programme                        | Department                | Course                    | Level             | Is it<br>Research<br>Lab for<br>PG<br>Course? | Name of the<br>Laboratory | Lab / Major<br>Equipments   | Apply<br>for Site<br>Change | Type         | Building<br>Name | Building<br>Number |
|----------------------------------|---------------------------|---------------------------|-------------------|---|---------------------------|---|-----------------------------|--------------|------------------|--------------------|
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING | UNDER<br>GRADUATE | No  | THEORY OF<br>MACHINE      | CAM ANALYSIS<br>MACHINE,<br>GOVERNOR<br>APPARATUS,<br>INVOLUTE GEAR<br>TOOTH PROFILE,<br>SINGLE AND<br>DOUBLE ROTOR<br>TRIAL ON<br>CENTRIFUGAL<br>BLOWER,<br>SEPERATING AND                     | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING | UNDER<br>GRADUATE | No  | THERMODYNAMICS            | THROTITING<br>CALORIMETER,<br>BOMB<br>CALORIMETER,<br>GAS EMISSION<br>CBR, SPECIFIC<br>GRAVITY BOTTLE,<br>SHEAR TEAST,<br>FLASH POINT,<br>ROUND HOT PLATE,<br>STANDARD<br>PENETROMETER,<br>RING | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | CIVIL<br>ENGINEERING      | CIVIL<br>ENGINEERING      | UNDER<br>GRADUATE | No  | TRANSPORTATION            | CNC LATHE<br>MACHINE, TOOL<br>POST GRINDER,<br>MILLING<br>MACHINE,<br>DIVIDING HEAD<br>SWIVEL MILLING,<br>CENTER LATHE,   | No                          | Laboratory A |                  | 1                  |
| ENGINEERING<br>AND<br>TECHNOLOGY | MECHANICAL<br>ENGINEERING | MECHANICAL<br>ENGINEERING | UNDER<br>GRADUATE | No  | WORKSHOP                  |   | No                          | Laboratory B |                  | 2                  |

### DECLARATION

I acknowledge that all information provided in the admin manual is accurate to the best of my knowledge and that any updates or changes will be communicated promptly.

Place – Ghogaon,  
Date – 29/08/2024



  
**Principal**  
 Shree Santkrupa Institute of Engg. & Tech.  
 Ghogaon, Tal. Karad, Dist. Satara